

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B P D A V PUB SCHL PHARATHIA GARHWA JHARKHAND
2	AFFILIATION NO.(IF APPLICABLE)	3430329
3	SCHOOL CODE (IF APPLICABLE)	66527
4	COMPLETE ADDRESS WITH PIN CODE	B P D A V PUBLIC SCHOOL, PHARATHIA, , GARHWA, - 822114
5	PRINCIPAL NAME	AJAY KUMAR CHAUBEY
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed.
7	SCHOOL EMAIL ID	davpsgarhwa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004645711

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpsgarhwa.com/97E45CFF-AA7F-472C-A4C3-4749896A9FED/CMS/Page/Affiliation-Letter">http://davpsgarhwa.com/97E45CFF-AA7F-472C-A4C3-4749896A9FED/CMS/Page/Affiliation-Letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpsgarhwa.com/8677567B-9A11-4810-9ACA-4D9B756B9C9F/CMS/Page/Trust-Certificate">http://davpsgarhwa.com/8677567B-9A11-4810-9ACA-4D9B756B9C9F/CMS/Page/Trust-Certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpsgarhwa.com/B765DC04-54FF-4BCF-A658-8E6B53F4086F/CMS/Page/NOC">http://davpsgarhwa.com/B765DC04-54FF-4BCF-A658-8E6B53F4086F/CMS/Page/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpsgarhwa.com/24869DB9-7918-4C10-BDE2-C0525A478AE4/CMS/Page/Recognition-Certificate">http://davpsgarhwa.com/24869DB9-7918-4C10-BDE2-C0525A478AE4/CMS/Page/Recognition-Certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpsgarhwa.com/32CBDB50-6733-4CD5-92FE-3100DF96213A/CMS/Page/Building-Certificate">http://davpsgarhwa.com/32CBDB50-6733-4CD5-92FE-3100DF96213A/CMS/Page/Building-Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpsgarhwa.com/327DD72E-07BA-4164-B351-AEC9A90F74B8/CMS/Page/Fire-Certificate">http://davpsgarhwa.com/327DD72E-07BA-4164-B351-AEC9A90F74B8/CMS/Page/Fire-Certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davpsgarhwa.com/BA2F35F7-E325-40F5-A18E-00D2DB2346C6/CMS/Page/DEO-Certificate">http://davpsgarhwa.com/BA2F35F7-E325-40F5-A18E-00D2DB2346C6/CMS/Page/DEO-Certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpsgarhwa.com/577F86C4-2BE1-431A-B943-2210F511B912/CMS/Page/Water-Health-Certificate">http://davpsgarhwa.com/577F86C4-2BE1-431A-B943-2210F511B912/CMS/Page/Water-Health-Certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpsgarhwa.com/F5F15475-0B4C-46AB-86F8-15274B0C5C45/CMS/Page/Fee-Structure">http://davpsgarhwa.com/F5F15475-0B4C-46AB-86F8-15274B0C5C45/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davpsgarhwa.com/DE05E785-677B-4815-817D-87B2410C3905/CMS/Page/Academic-Calendar">http://davpsgarhwa.com/DE05E785-677B-4815-817D-87B2410C3905/CMS/Page/Academic-Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpsgarhwa.com/87D75EA1-AFF1-4C94-B08D-96C2EF74D96C/CMS/Page/LMC-List">http://davpsgarhwa.com/87D75EA1-AFF1-4C94-B08D-96C2EF74D96C/CMS/Page/LMC-List</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpsgarhwa.com/D1301C1B-BEBD-42AE-ACC9-FF658D93CCE1/CMS/Page/PTA-Members">http://davpsgarhwa.com/D1301C1B-BEBD-42AE-ACC9-FF658D93CCE1/CMS/Page/PTA-Members</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davpsgarhwa.com/3289F6F6-0360-4E95-A037-CE03B1919093/CMS/Page/Three-Year-CBSE-Result">http://davpsgarhwa.com/3289F6F6-0360-4E95-A037-CE03B1919093/CMS/Page/Three-Year-CBSE-Result</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR CHAUBEY
2	TOTAL NO. OF TEACHERS	31
	PGT	7
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	1.29
4	DETAILS OF SPECIAL EDUCATOR	MR T P JHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIRAJ KUMAR DUBEY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	188	188	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15539
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/SdrGh8twGS8">https://youtu.be/SdrGh8twGS8</a>